# APPLICATION FORM FOR RECRUITMENT TO THE POST OF LDC ON PROVISIONAL EMPLOYEE BASIS UNDER DIRECTORATE OF STAMPS & REGISTRATION

|      |                                      |      |    |       |   |  | Passport<br>Size photo<br>to be<br>affixed |
|------|--------------------------------------|------|----|-------|---|--|--|
| 1)   | Name of Service/Post :               |      |    |       |   |  | anixed                                     |
| 2)   | Name of Department :                 |      |    |       |   |  |  |
| 3)   | Name of candidate :                  |      |    |       |   |  |  |
|      | ( in capital letter only )           |      |    |       |   |  |  |
| 4)   | Father's/Mother's name :             |      |    |       |   |  |  |
| 5)   | Permanent address :                  |      |    |       |   |  |  |
|      |                                      |      |    |       |   |  |  |
| 6)   | a) Address for correspondence:       |      |    |       |   |  |  |
|      | b) Phone number :                    |      |    |       |   |  |  |
| 7)   | Date of birth (attached self-atteste | ed . |    | 1     |   |  |  |
| -,   | Photocopy of Birth Certificate       |      |    |       |   |  |  |
|      | or HSLC/Adhaar)                      |      |    |       |   |  |  |
|      | ,                                    |      |    |       |   |  |  |
| 8)   | Sex (Male/Female) :                  |      |    |       |   |  |  |
| 9)   | Community i.e. SC/ST/OBC :           |      |    |       |   |  |  |
|      | (attached Self- attested Photocopy   | of   |    |       |   |  |  |
|      | the supporting documents)            |      |    |       |   |  |  |
| 10)  | Educational & other qualification:   |      |    |       |   |  |  |
|      | (attach self-attested photocopy      |      |    |       |   |  |  |
|      | of the supporting document)          | 1    |    |       |   |  |  |
|      |                                      | 2    |    |       |   |  |  |
|      |                                      |      |    |       |   |  |  |
| 11)  | Experience, if any (attach           |      |    |       |   |  |  |
| seli | f-attested photocopy of the          |      |    |       |   |  |  |
| sup  | porting document):                   |      |    |       |   |  |  |
| 12)  | Whether the candidate possessed      | :    | YE | ES/NC | C |  |  |
|      | working knowledge of Mizo langu      | age  |    |       |   |  |  |

at least Middle School standard?

| :1 |
|----|
| :2 |
| :3 |
| :4 |
|    |

#### DECLARATION

I hereby declare that the information given above and in the enclosed documents is true to the best of my knowledge and belief and nothing has been concealed therein. I understand that if the information given by me is proved false/not true. I will have to face the punishment as per the law. Also, all the benefits availed by me shall be summarily withdrawn.

| Place: | and the second second |
|--------|-----------------------|
| Date:  |                       |

(Signature of candidate)

## CERTIFICATE BY HEAD OF DEPARTMENT

### (For use of Government Servants only)

Certified that Mr/Mrs/Miss \_\_\_\_\_\_\_ holds a temporary/permanent post under the Central/State Government. His character so far as known to me is good and I am not aware of any circumstances which show that he would be unsuitable for any appointment to any post if successful in the examination.

Date:

| Signature       | : |
|-----------------|---|
| Designation     | : |
| (Official Seal) |   |

### SCHEDULE-III [See regulation 7 (3)]

### SYLLABUS FOR COMPETITIVE EXAMINATION FOR DIRECT RECRUITMENT TO LOWER DIVISION CLERK GRADE

| Paper    | Subject                          | Marks | Duration                    |
|----------|----------------------------------|-------|-----------------------------|
| Paper-I  | PART-A                           |       |                             |
|          | General Knowledge (50 questions) | 100   | 3 hours with compensatory   |
|          | General English (25 questions)   | 50    | time of 20 minutes per hour |
|          | PART-B                           |       | for persons with            |
|          | Essay Writing                    | 20    | benchmarked disabilities    |
|          | English Comprehension            | 30    |                             |
|          | TOTAL                            | 200   |                             |
| Paper-II | Computer Knowledge               | 100   | 3 hours with compensatory   |
|          | (50 questions – see schedule IV) |       | time of 20 minutes per hour |
|          | Simple Arithmetic (25 questions) | 50    | for persons with            |
|          | General Intelligence & Reasoning | 50    | benchmarked disabilities    |
|          | (25 questions)                   |       |                             |
|          | Total                            | 200   |                             |
|          | Grand Total                      | 400   |                             |