

SAINIK SCHOOL CHHINGCHHIP (MIZORAM)

APPLICATION FOR THE POST OF

(To be filled in Capital Letters only)

Name of post applied for

Category (i.e. Gen/OBC/SC/ST)

Fee amount _____ DD/UTR/NEFT No. _____ Bank Name _____

Recent
Passport size
photograph
without
headgear

1. Name Mr. /Mrs /Miss

2. Father's Name / Husband's name
.....

3. Date of Birth (in figures)
Date Month Year

(In words.....)

Age as on 23 Oct 2026.....Yrs.....Months.....Days

4. Complete address with telephone number (s)
.....

Distt State..... Pin.....

Contact No..... E.mail ID.....

Alternate Contact No _____

5. Place of birth..... 6. Nationality.....

7. Marital status..... if married, name of the spouse.....

8. Number of children.....

9. If Spouse employed, nature of duties/post and details of Employer.....
.....

10. Academic Qualification (class 10th onwards) (enclose CTC copies)

<u>S. No.</u>	<u>Qualification</u>	<u>Discipline/ subjects</u>	<u>Name of School/ College/University</u>	<u>Year of Passing</u>	<u>% of marks</u>	<u>Division</u>

Cont'd...2/-

<u>S. No.</u>	<u>Qualification</u>	<u>Discipline/ subjects</u>	<u>Name of School/ College/University</u>	<u>Year of Passing</u>	<u>% of marks</u>	<u>Division</u>

11. Professional Qualification (enclose CTC copies)

<u>S. No.</u>	<u>Qualification</u>	<u>Discipline/ Subjects</u>	<u>Name of School college</u>	<u>Year of Passing</u>	<u>% of marks</u>

12. Proficiency in Languages (write mother tongue at Sr. No. 1)

<u>S. No.</u>	<u>Language</u>	<u>Read</u>	<u>Write</u>	<u>Speak</u>
1				
2				
3				

13. Hobbies/ Other Area of Interest

- (a)
- (b)

14. Extra curricular Activities / Achievements (Attach Certificate, if any)

- (a)
- (b)

Cont'd...3/-

15. Proficiency in Sports (Attach certificate, if any)

<u>S.No.</u>	<u>Name of Sports</u>	<u>Level of participation</u> <u>School/College/University/</u> <u>State/National</u>	<u>Period</u>

16. Details of Work Experience: (Attach testimonials. if any)

<u>S.No</u>	<u>Name of Institution</u>	<u>From</u>	<u>To</u>	<u>Total Exp in</u> <u>Years/Months</u>	<u>Positions</u> <u>held</u>	<u>Nature of Work</u>

I hereby confirm that the information provided by me as above is true to the best of my knowledge and belief. If any information is found to be false / incorrect, it will disqualify me for employment in Sainik School Chhingchhip.



Date :

Signature of the candidate