

**SAINIK SCHOOL CHHINGCHHIP (MIZORAM)**

**APPLICATION FOR THE POST OF**

Recent  
Passport size  
photograph  
without  
headgear

(To be filled in Capital Letters only)

Name of post applied for .....

Category ..... (i.e. Gen/OBC/SC/ST)

Fee amount \_\_\_\_\_ DD No \_\_\_\_\_ Name of Bank \_\_\_\_\_

1. Name Mr. /Mrs /Miss .....

2. Father's Name / Husband's name  
.....

3. Date of Birth (in figures)        
Date Month Year

(In words.....)

Age as on 03 Jul 2026.....Yrs.....Months.....Days

4. Complete address with telephone number (s) .....  
.....

Distt ..... State..... Pin.....

Contact No..... E.mail ID.....

Alternate Contact No \_\_\_\_\_

5. Place of birth..... 6. Nationality.....

7. Marital status..... if married, name of the spouse.....

8. Number of children.....

9. If Spouse employed, nature of duties/post and details of Employer.....  
.....

10. Academic Qualification (class 10<sup>th</sup> onwards) (enclose CTC copies)

| <u>S. No.</u> | <u>Qualification</u> | <u>Discipline/ subjects</u> | <u>Name of School/ College/University</u> | <u>Year of Passing</u> | <u>% of marks</u> | <u>Division</u> |
|---------------|----------------------|-----------------------------|-------------------------------------------|------------------------|-------------------|-----------------|
|               |                      |                             |                                           |                        |                   |                 |
|               |                      |                             |                                           |                        |                   |                 |

Cont'd...2/-

| <u>S. No.</u> | <u>Qualification</u> | <u>Discipline/ subjects</u> | <u>Name of School/ College/University</u> | <u>Year of Passing</u> | <u>% of marks</u> | <u>Division</u> |
|---------------|----------------------|-----------------------------|-------------------------------------------|------------------------|-------------------|-----------------|
|               |                      |                             |                                           |                        |                   |                 |
|               |                      |                             |                                           |                        |                   |                 |
|               |                      |                             |                                           |                        |                   |                 |

11. Professional Qualification (enclose CTC copies)

| <u>S. No.</u> | <u>Qualification</u> | <u>Discipline/ Subjects</u> | <u>Name of School college</u> | <u>Year of Passing</u> | <u>% of marks</u> |
|---------------|----------------------|-----------------------------|-------------------------------|------------------------|-------------------|
|               |                      |                             |                               |                        |                   |
|               |                      |                             |                               |                        |                   |
|               |                      |                             |                               |                        |                   |
|               |                      |                             |                               |                        |                   |

12. Proficiency in Languages (write mother tongue at Sr. No. 1)

| <u>S. No.</u> | <u>Language</u> | <u>Read</u> | <u>Write</u> | <u>Speak</u> |
|---------------|-----------------|-------------|--------------|--------------|
| 1             |                 |             |              |              |
| 2             |                 |             |              |              |
| 3             |                 |             |              |              |

13. Hobbies/ Other Area of Interest

(a) .....

(b) .....

14. Extra curricular Activities / Achievements (Attach Certificate, if any)

(a) .....

(b) .....

Cont'd...3/-

15. Proficiency in Sports (Attach certificate, if any)

| <u>S.No.</u> | <u>Name of Sports</u> | <u>Level of participation</u><br><u>School/College/University/</u><br><u>State/National</u> | <u>Period</u> |
|--------------|-----------------------|---------------------------------------------------------------------------------------------|---------------|
|              |                       |                                                                                             |               |
|              |                       |                                                                                             |               |

16. Details of Work Experience: (Attach testimonials. if any)

| <u>S.No</u> | <u>Name of Institution</u> | <u>From</u> | <u>To</u> | <u>Total Exp in</u><br><u>Years/Months</u> | <u>Positions</u><br><u>held</u> | <u>Nature of Work</u> |
|-------------|----------------------------|-------------|-----------|--------------------------------------------|---------------------------------|-----------------------|
|             |                            |             |           |                                            |                                 |                       |
|             |                            |             |           |                                            |                                 |                       |
|             |                            |             |           |                                            |                                 |                       |
|             |                            |             |           |                                            |                                 |                       |

I hereby confirm that the information provided by me as above is true to the best of my knowledge and belief. If any information is found to be false / incorrect, it will disqualify me for employment in Sainik School Chhingchhip.



Date : .....

Signature of the candidate