

**No.B.12022/32/2023-DTE(AGR-OP)**  
**GOVERNMENT OF MIZORAM**  
**AGRICULTURE & FARMERS' WELFARE DEPARTMENT**  
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**ADVERTISEMENT**

Aizawl, the 11<sup>th</sup> of March, 2025

National Mission on Edible Oils-Oil Palm (Centrally Sponsored Scheme) hnuaiah Agriculture & Farmers' Welfare Department chuan Oil Palm Seed Garden, West Serzawl a thawk tur Technical Assistant a la dawn a, hnaruk awm leh a dil thei te chu a hnuai tarlan ang hi a ni.

Name of Post	No. of Post	Period	Remuneration	Qualification
Technical Assistant (Contract)	1 (one)	1 year (Extendable)	Rs. 35,000 per month (fixed)	1. Essential (minimum): B.Sc Agriculture. 2. Desirable: Knowledge of Mizo language of at least Middle School Standard.

Application Form hi Directorate of Agriculture & Farmers' Welfare, Oil Palm Section-ah Rs. 20 (cheng sawmhnih chauh) chawiin lak chhuah theih a ni a. A&FW Department website, agriculturemizoram.nic.in/notification atangin a download theih bawk. Dilna form kim tak a chhangin, 11.04.2025 4:00 P.M ral hmain Directorate of A&FW, Oil Palm Section-ah (application form download te tan application fee nen) theh luh tur a ni e.

He hna hi reilote chung atan a ni a, ngheh (Regularize) theihna a awmlo a ni.

Sd/-

**RAMDINLIANI**

Director

Agriculture & Farmers' Welfare Department  
Mizoram, Aizawl

Memo. No.B. No.B.12022/32/2023-DTE(AGR-OP) : Aizawl, the 11<sup>th</sup> of March, 2025

Copy to:-

1. P.S to Hon'ble Minister, Agriculture & Farmers' Welfare Department for information.
2. P.S to Special Secretary, A&FW Department for information.
3. Director, I&PR Department for publication in two local newspaper for 2 (two) consecutive days (as enclosed).
4. Deputy Director (Extension), A&FW Department for upload in Department Website along with Application Form (as enclosed).
5. Office Notice Board.

(R.LAENUNZIRA)

Additional Director

Agriculture & Farmers' Welfare Department  
Mizoram, Aizawl





**APPLICATION FORM**  
**for**  
**Technical Assistant under NMEO-OP**

Attach Passport  
size photograph  
here

1. Name in full (in Block letters) : .....
2. Sex : .....
3. Date of Birth (DD/MM/YYYY) : .....
4. Marital Status : .....
5. Father's name : .....
6. Permanent Address : .....
7. Mobile No : .....
8. Details of Educational Qualification : (Attested copies of mark sheet/certificate etc. must be enclosed and the originals shall be provided at the time of interview).

Sl. No.	Examination Passed	Board/University	Year of Passing	Marks percentage
1.	Class - XII			
2.	B.Sc (Agri.)			
3.	M.Sc (Agri)			
4.	Ph.D (Agri.)			
5.	Computer Certificate			

9. Job Experience (if any):

**Declaration**

Certified that the information given above are true to my knowledge and if any information is found to be wrong, my candidature shall be liable to cancellation at any point of time.

Date:

Place:

Signature of candidate.