

**GOVERNMENT OF MIZORAM
DIRECTORATE OF AGRICULTURE
MIZORAM : AIZAWL.**

No. A. 11016/1/2019-DTE(AGR) : Dated Aizawl, the 10th June, 2024

ADVERTISEMENT NO.1 OF 2024 - 25

A hnuai tarlan hna hi Agriculture Department hnuai lak a ni dawn a, he hna dil duhte tan dilna form hi **Establishment Section, Directorate of Agriculture, Aizawl-ah leh District hrang hranga Agriculture Office-ah 14.06.2024 (Zirtawpni)** atangin Office hun chungin lak chhuah theih a ni anga, Department website www.agriculturemizoram.nic.in -ah download theih a ni baw k ang.

1. Hna leh hlawh -

- Hna Hming : Group 'D' (Provisional Employee)
Hnaruak zat : 9 Nos.
Hlawhbi : Rs. 11,900/- (Monthly remuneration + Annual Increment)

2. Dil thei te -

- Kum bithliah : Kum 18 atanga kum 37 inkar, a diltu chu ni 15.07.2024-ah kum 37 (SC/ST tan kum 5 (Five years) ngaihnathiam theih a ni ang) a pel tur a ni lo.

3. Thiamna ngaite -

- : 1) Sawrkar hriatpui zirna in atanga Pawl-VIII leh a chung lam passed.
2) Mizo tawng (Middle School Standard)

Dilna hi **15.07.2024 (Thawhtanni)** aia tlai lovah **Establishment Section, Directorate of Agriculture, Aizawl-ah** thehluh kim tur a ni a, dilna thehluh rual hian Application Form man Rs. 50/- pek nghal tur a ni. Dilna famkim lo chu hnawl a ni ang. Hengte hi dilna form-ah thil tel tur a ni.

- 1) Educational Qualification lanna Marksheet leh Certificate (*Attested Photocopy*)
- 2) Passport size thlalak (*2 copies*)
- 3) Birth Certificate (*Attested Photocopy*)
- 4) Tribal Certificate (*Attested Photocopy*)
- 5) Residential Certificate (*Attested Photocopy*)
- 6) Employment Registration Card (*Attested Photocopy*)

Sd/-

(VANLALTHLAMUANA)

Director,

Agriculture Department.

Memo No. A. 11016/1/2019-DTE(AGR)

:

Dated Aizawl, the 10th June, 2024

Copy to:-

1. The Director, I&PR Department for publication in 2 (two) leading Local Daily Newspapers for two consecutive days.
2. The Director, Labour, Employment, Skill Development and Entrepreneurship (LESDE) Department for information and necessary action.
3. The Under Secretary to the Govt. of Mizoram, Agriculture Department for information.
4. The Principal, School of Agriculture Sciences, Hnahthial for information and necessary action, application form is enclosed.
5. The Deputy Director (Account), Directorate of Agriculture for information.
6. The Deputy Director (Extension), Directorate of Agriculture with a request to upload in the Department website.
7. All DAOs for information and necessary action, application form is enclosed.
8. Notice Board.
9. Guard File.


(DANNY LALRINTLUANGA)
Deputy Director (Admn.),
Directorate of Agriculture.

**APPLICATION FORM FOR
RECRUITMENT TO THE POST OF GROUP 'D' (PROVISIONAL EMPLOYEE)
UNDER AGRICULTURE DEPARTMENT, GOVERNMENT OF MIZORAM.**



Passport size
photo to be
affixed

- 1) Hna hming : _____
- 2) Department hming : _____
- 3) Diltu hming : _____
(Hawrawppuiin)
- 4) Pa/Nu hming : _____
- 5) Veng/Khua (Permanent) : _____

- 6) a) Veng/Khua : _____
(lehkha thawнна tur)

 - b) Phone Number : _____
- 7) Pian ni lanna (self attested) : _____
Photocopy of Adhaar Card/
Voter ID Card thil tel nise.
- 8) Sex (Mipa or Hmeichhia) : _____
- 9) Community i.e. SC/ST/OBC : _____
(self attested) copy thil tel nise.
- 10) Diltu hi Mizotawngah Middle School : Aw/Aih
standard chin tal thiam a ni em?
- 11) Application Form (Dilna form) : 1) _____
ruala lehkha thehluh tur te 2) _____
(i.e. Educational Certificate, 3) _____
Schedule Tribe Certificate, Birth Certificate, 4) _____
Passport size thlalak (2 copies), Residential 5) _____
Certificate, Employment Registration Card
(in register tan) etc.)

DECLARATION

A chungah hriattirna pek leh lehkha pawimawh thil tel zawng zawngte hi a dik vek a, engmah thup then a awm lo tih ka nemnghet a. Hriattirna ka siamte hi a dik lo tih hriat chhuah a nih chuan dan angin hremna ka chungah lekkawh a ni anga, hlawkna eng pawh ka lo chan (neih) tawhte pawh chhuhsak ka ni ang tih ka hriain ka pawm e.

Place : _____

Date : _____

(Signature of candidate)

CERTIFICATE BY HEAD OF DEPARTMENT

(Sawrkar hnathawh nei tan chauh)

Pi/Pu _____ hian a nghet lo/nghetin Central/State sawrkarah a thawk tih nemngheh a ni. Ka hriat theih chinah a nungchang a tha a, he hnaah hian lo tling pawh nise, thawk tlak lo a nihna tur awm ka hmu lo.

Date : _____

Signature : _____

Designation : _____
(Office Seal)